

His disciples asked him what this parable meant. He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "though seeing, they may not see; though hearing, they may not understand." "This is the meaning of the parable: The seed is the word of God. Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. Those on the rocky ground are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop."

### 15. The Apostles' Creed (p.46)

### 16. The Chief Hymn

#524 *In Thee, Lord, Have I Put My Trust*

### 17. The Sermon - St Luke 6:46-49

### 18. The Offertory Verse

### 19. The Prayer of the Church (see insert)

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## II. THE SERVICE OF HOLY COMMUNION

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### The Exhortation

### 20. The Preface (p. 50)

### 21. The Proper Preface & Sanctus

♪ Holy...

### 23. The Lord's Prayer

### 24. The Words of Institution

### 25. The Pax Domini

### 26. The Agnus Dei

### 27. The Distribution - *We sing hymn #313*

### 28. The Nunc Dimittis

### 29. The Collect of Thanksgiving

### 31. The Salutation

### 32. The Benedicamus

### 33. The Benediction

### 34. A Hymn

#580 *Almighty Father, Bless the Word*

Sexagesima - February 7, 2021

Christ Lutheran Church and School - Michael Dale, Senior Pastor  
1592 SE Floresta Drive, Port Saint Lucie, Florida 34983 | 772 879-1839 Church | 772 879-1353 School



### Welcome Visitors!

- **Children are welcome and encouraged to attend our Service.** The room to the immediate right of the front door when entering can be used for young children needing a break.
- **Restrooms** are near the front doors down the little hallway
- **Communion:** If this is your first time with us, we ask that you please speak with a pastor before communing at our church.

## Sexagesima

*Sola Scriptura - Scripture Alone*

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### I. THE SERVICE OF PREPARATION

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#### *Order of Service (p. 60)*

#### 1. Opening Hymn

#228 *Almighty God, Thy Word Is Cast*

#### 3. The Confession of Sin

#### 4. The Introit

Awake! Why do You sleep, O Lord? Arise! Do not cast us off forever. Why do You hide Your face and forget our affliction and our oppression? We have heard with our ears, O God, our fathers have told us what deeds You did in their days.

**5. Gloria Patri****6. The Kyrie****7. The Gloria in Excelsis Deo****8. The Salutation****9. The Collect**

O God, You see that we do not put our trust in anything we do: Mercifully grant, that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one true God, now and forever.

♪ *Amen.*

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 II. THE SERVICE OF THE WORD
 

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**10. The Old Testament - Isaiah 55:10-13**

As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. Instead of the thornbush will grow the juniper, and instead of briers the myrtle will grow. This will be for the Lord's renown, for an everlasting sign, that will endure forever."

**11. A Psalm: 43 (p.180)****12. The Epistle - 2 Corinthians 11:19-12:9**

You gladly put up with fools since you are so wise! In fact, you even put up with anyone who enslaves you or exploits you or takes advantage of you or puts on airs or slaps you in the face. To my shame I admit that we were too weak for that!

Whatever anyone else dares to boast about—I am speaking as a fool—I also dare to boast about. Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I. Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. Five times I received from the Jews the forty lashes minus one. Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews,

in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. Besides everything else, I face daily the pressure of my concern for all the churches. Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying. In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me. But I was lowered in a basket from a window in the wall and slipped through his hands.

I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. And I know that this man—whether in the body or apart from the body I do not know, but God knows—was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.

**13. The Alleluia****14. The Holy Gospel - St. Luke 8:4-15**

While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable: "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds ate it up. Some fell on rocky ground, and when it came up, the plants withered because they had no moisture. Other seed fell among thorns, which grew up with it and choked the plants. Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "Whoever has ears to hear, let them hear."