

16. The Chief Hymn

#465 vv 1-3 & 5 *From God Shall Naught Divide*

17. The Sermon

18. The Offertory Verse (p.70)

♪ *Create in me a clean heart...*

19. The Prayer of the Church (insert)

II. THE SERVICE OF HOLY COMMUNION

The Exhortation

20. The Preface (p.72)

21. The Proper Preface and Sanctus

♪ Holy...

23. The Lord's Prayer

24. The Words of Institution

25. The Pax Domini

26. The Agnus Dei

27. The Distribution - We sing #322

28. The Nunc Dimittis

29. The Collect of Thanksgiving

32. The Benedicamus

33. The Benediction

34. A Hymn

#306 *What Wondrous Love Is This*

Trinity 13 - September 6, 2020

Christ Lutheran Church and School - Michael Dale, Senior Pastor
1592 SE Floresta Drive, Port Saint Lucie, Florida 34983 | 772 879-1839 Church | 772 879-1353 School



Welcome Visitors!

- **Children are welcome and encouraged to attend our Service.** The room to the immediate right of the front door when entering can be used for young children needing a break.
- **Restrooms** are near the front doors down the little hallway
- **Communion:** If this is your first time with us, we ask that you please speak with a pastor before communing at our church.

Trinity 13

The Good Samaritan

I. THE SERVICE OF PREPARATION

Order of Service (p.60)

1. Opening Hymn

#42 *God, We Praise You*

2.The Invocation

3. The Confession of Sin

4. The Introit

Have respect, O Lord, to Your covenant; do not let the oppressed return ashamed. Arise, O God, plead Your own cause; do not forget the voice of Your enemies. O God why have You cast us off forever? Why does Your anger smoke against the sheep of

Your pasture?

5. The Gloria Patri

6. The Kyrie

7. The Gloria in Excelsis

8. The Salutation

9. The Collect

Almighty and everlasting God, You have made us heirs of Your eternal and great promises: Increase in us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

♪ *Amen.*

II. THE SERVICE OF THE WORD

10. The Old Testament - Leviticus 18:1-5

And the Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules[a] and keep my statutes and walk in them. I am the LORD your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD."

11. A Psalm - 67 (p.182)

12. The Epistle - Galatians 3:15-22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to

whom the promise had been made, and it was put in place through angels by an intermediary.

Now an intermediary implies more than one, but God is one. Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

13. The Alleluia

14. The Holy Gospel - St. Luke 10:23-37

Then turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him

mercy." And Jesus said to him, "You go, and do likewise."

15 . The Nicene Creed (p.69)