

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

#### 15. The Apostles' Creed (p.68)

#### 16. The Chief Hymn

#233 *The Gospel Shows the Father's Grace*

#### 17. The Sermon - St Mark 1:1-15

#### 18. The Offertory Verse

#### 19. The Prayer of the Church

### II. THE SERVICE OF HOLY COMMUNION

#### The Exhortation

#### 20. The Preface (p. 72)

#### 21. The Proper Preface & Sanctus - 🎵 Holy...

#### 23. The Lord's Prayer

#### 24. The Words of Institution

#### 25. The Pax Domini

#### 26. The Agnus Dei

#### 27. The Distribution - Hymns #326 and 327 as needed

#### 28. The Nunc Dimittis

#### 29. The Collect of Thanksgiving (Form I)

#### 31. The Salutation

#### 32. The Benedicamus

#### 33. The Benediction

#### 34. A Hymn

#586 *How Blest Are They Who Hear*

Easter 4 - April 25, 2021

Christ Lutheran Church and School - Michael Dale, Senior Pastor  
1592 SE Floresta Drive, Port Saint Lucie, Florida 34983 | 772 879-1839 Church | 772 879-1353 School



#### Welcome Visitors!

- **Children are encouraged to attend our Service.** The room to the immediate right of the front door when entering can be used for young children needing a break.
- **Restrooms** are near the front doors down the little hallway
- **Communion:** If this is your first time with us, we ask that you please speak with a pastor before communing at our church.

## Jubilate, The Fourth Sunday of Easter

April 25 - St. Mark, Evangelist

### I. THE SERVICE OF PREPARATION

#### Order of Service (p. 60)

#### 1. Opening Hymn

#50 *Before Your Awesome Majesty*

#### 2. The Invocation

#### 3. The Confession of Sin

**4. The Introit**

I know whom I have believed and am persuaded that he is able to keep what I have committed to him until that day. There is laid up for me the crown of righteousness, which the Lord, the righteous judge, will give to me. O LORD, you have searched me and known me. You know my sitting down and my rising up; you understand my thoughts afar off.

**5. Gloria Patri****6. The Kyrie (Form I)****7. The Gloria in Excelsis Deo****8. The Salutation****9. The Collect**

O Almighty God, You have enriched Your Church with the precious Gospel proclaimed by Your evangelist Saint Mark: Give us grace that we may firmly believe Your glad tidings of salvation and daily walk according to Your word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

♪ *Amen.*

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## II. THE SERVICE OF THE WORD

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**10. The Old Testament: Isaiah 55:1-5**

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

**11. A Psalm: 46:1-7 (p.180)****12. The Epistle: Ephesians 4:4-16**

There is one body and one Spirit—just as you were called to the one hope that belongs to your

call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "*When he ascended on high he led a host of captives, and he gave gifts to men.*"

(In saying, "*He ascended,*" what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers to equip the saints, for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, then each part is working properly, makes the body grow so that it builds itself up in love.

**13. The Alleluia****14. The Holy Gospel: St. Mark 1:1–15**

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet, "*Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,'"*

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."