OUR DEVOTIONAL LIFE

For the Week of Trinity (May 30 – June 5, 2021)

Use as much as you are able, or as your family size/ages dictate.

Bible Stories for the Home (especially for children)

Day	Bible Story	
Monday	The Creation	
Tuesday	Adam and Eve in Paradise	
Wednesday	The Fall into Sin	
Thursday	Cain & Abel	
Friday	From Adam to Noah	
Saturday	The Flood	

Bible Reading For the Week (especially for adults)

Day	First Reading	Second Reading
Monday	Acts 3:1–21	Joshua 1:1–18
Tuesday	Acts 4:1-37	Joshua 3:1–17
Wednesday	Acts 5:1-42	Joshua 4:1–24
Thursday	Acts 6:1-15	Joshua 6:1–27
Friday	Acts 7:1-60	Joshua 8:1–35
Saturday	Acts 8:1-40	Joshua 9:1–27

Psalm For This Week: Psalm 8

Devotions From Laache's Book of Family Prayer (for age 18 & up)

Devotions #242-249 (pp. 383-398)

In Our Prayers at Christ Lutheran:

For Jorge Lopez, who is still hospitalized. For patience and love in our lives.

Hymn Verse For This Week (TLH #252 v. 1):

We all believe in one true God, Father, Son and Holy Ghost, Ever-present help in need, Praised by all the heav'nly host, By whose mighty pow'r alone All is made and wrought and done.

SMALL CATECHISM FOR TRINITY (RELATED TO THE GOSPEL OF THE DAY)

Say this as part of your personal or family devotions. Use these words to form prayers both thanking God and asking for His grace.

The Apostles' Creed

I believe in God, the Father Almighty...and in Jesus Christ, His Only Son, Our Lord, [and] I believe in the Holy Spirit.

Why do you believe that God is triune?

The one true God is the Triune God because the Bible teaches there is only one God, but three distinct Persons in the Godhead: the Father, the Son and the Holy Spirit.

Why is the doctrine of the Trinity so important?

The doctrine of the Trinity is so important because it is the teaching concerning the one true God, in whom alone there is salvation.

What does the Bible teach about those who do not believe in the Triune God? The Bible teaches that those who do not believe in the Triune God are not Christians and cannot be saved.

(Questions 108, 110 & 111 from the 2001 ELS Catechism)